

**PLANNING COMMITTEE**  
**02/09/2021 at 6.00 pm**



**Present:** Councillor Dean (Chair)  
Councillors Al-Hamdani, Davis (Vice-Chair), H. Gloster, Hobin,  
F Hussain, Ibrahim, Iqbal, Lancaster, Surjan, Toor, Woodvine  
and Garry (Substitute)

**Also in Attendance:**

Graham Dickman	Major Projects Development Lead
Alan Evans	Group Solicitor
Martyn Leigh	Development Manager
Wendy Moorhouse	Principal Transport Officer
Peter Richards	Head of Planning
Christine Wood	Constitutional Services

1           **APOLOGIES FOR ABSENCE**

Apologies for absence were received from Councillors  
Brownridge and Phythian K

2           **URGENT BUSINESS**

There were no items of urgent business received.

3           **DECLARATIONS OF INTEREST**

There were no declarations of interest received.

4           **PUBLIC QUESTION TIME**

There were no public questions received.

5           **MINUTES OF PREVIOUS MEETINGS**

The minutes of the previous meetings held on 7<sup>th</sup> July 2021 and  
22<sup>nd</sup> July 2021 were approved as a correct record subject to the  
following amendments:

7<sup>th</sup> July 2021- Councillor Ibrahim to be removed from the  
attendance section.

22<sup>nd</sup> July 2021- Councillor Ibrahim to be included in the  
apologies section.

6           **APPOINTMENT OF NEW OFFICERS IN PLANNING**

The Chair welcomed and introduced recently appointed officers  
in the Planning team, Peter Richards, Head of Planning, Martyn  
Leigh, Development Manager. The Chair also advised that  
Graham Dickman, an existing member of the planning team  
would now be responsible for major projects in his new role as  
Major Projects Development Lead.

## DEFERRED APPLICATIONS

The Chair referred to the minutes of the Planning Committee on 7<sup>th</sup> July 2021 in which Councillor Hobin had expressed concern in relation to the processing of deferred applications.

The Chair informed the Committee that advice had been sought in relation to this issue and proposed that future deferred applications presented to the Committee be regarded as new applications to enable all Members of the Committee to consider and determine applications, regardless of whether they had attended the previous meeting when the application was discussed. Applicants and objectors would also be permitted to speak again for or against the application. The Chair also advised that this was the usual practice of most Local Authorities when determining applications.

**RESOLVED** – That with immediate effect, applications that are deferred by the Planning Committee, will be resubmitted to the Committee as new applications.

## PLANNING APPLICATIONS

The Committee considered the following planning applications:

### **RES/346214/21 - ST CUTHBERTS CHURCH, TANNERS FOLD, OLDHAM, OL8 2NN**

**APPLICATION NUMBER:** RES/346214/21

**APPLICANT:** Mr Walker

**PROPOSAL:** Application for approval of reserved matters including appearance, landscaping, layout and scale following outline planning permission ref PA/344067/19 for 24 dwellings.

**LOCATION:** St Cuthbert's Church, Tanners Fold, Oldham, OL8 2NN

It was **MOVED** by Councillor Dean and **SECONDED** by Councillor Hobin that the application be **APPROVED**.

On being put to the vote the Committee decided unanimously **IN FAVOUR** of the application.

**DECISION:** That the application be **GRANTED** subject to the conditions as outlined in the report.

### **NOTES:**

1. In reaching its decision, the Committee took into consideration the information as set out in the Late List attached at item 6C.

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**FUL/346827/21 - VACANT LAND, CHADDERTON WAY/FARM STREET, CHADDERTON, OLDHAM**

**APPLICATION NUMBER:** FUL/346827/21

**APPLICANT:** Mr David Smyth

**PROPOSAL:** Erection of a motor dealership, incorporating showroom, workshop, and offices, valet building, vehicle access, associated parking, and landscaping (Revision to approved application No. PA/340499/17).

**LOCATION:** Vacant land, Chadderton Way/Farm Street, Chadderton, Oldham.

It was **MOVED** by Councillor Dean and **SECONDED** by Councillor Al-Hamdani that the application be **APPROVED**.

On being put to the vote the Committee decided unanimously **IN FAVOUR** of the **APPLICATION**.

**DECISION:** That the application be **GRANTED** subject to the conditions as outlined in the report and subject to the additional condition detailed in the Late List.

**NOTES:** In reaching its decision, the Committee took into consideration the information as set out in the Late List as attached at Item 6C.

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**LATE LIST**

**RESOLVED** – That the information contained in the Late List be noted.

The meeting commenced at 6pm and ended at 6.32pm